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(253) 428-3800

Case 2:24-cv-00971-RSL

| 1                          | DATED this 11th day of March, 2025.                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                   |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                          | Respectfully submitted,                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                   |
| 3                          | TEAL LUTHY MILLER Acting United States Attorney                                                                                                                                                                                                                                                                         | LAW OFFICE OF WILLIAM FRICK                                                                                                                                                                                       |
| 4   5   6   7   8   9   10 | s/ Michelle R. Lambert  MICHELLE R. LAMBERT, NYS #4666657 Assistant United States Attorney United States Attorney's Office Western District of Washington 1201 Pacific Avenue, Suite 700 Tacoma, Washington 98402 Phone: (206) 553-7970 Fax: (206) 553-4067 Email: michelle.lambert@usdoj.gov  Attorneys for Defendants | s/William Frick WILLIAM FRICK, WSBA #26648 Law Office of William Frick 3040 78th Avenue SE, Box 892 Mercer Island, Washington 98040 Phone: (206) 286-0167 Email: william@fricklawfirm.info Attorney for Plaintiff |
| 11<br>12<br>13<br>14       | I certify that this memorandum contains 76 words, in compliance with the Local Civil Rules.                                                                                                                                                                                                                             |                                                                                                                                                                                                                   |
|                            | ORDER                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                   |
| 16  <br>17                 | The case is dismissed without prejudice and with each party to bear their own costs and                                                                                                                                                                                                                                 |                                                                                                                                                                                                                   |
| 18                         | fees. It is so <b>ORDERED</b> .                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                   |
| 19<br>20                   | DATED this 12th day of March, 2025.                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                   |
| 21                         |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                   |
| 22   23                    |                                                                                                                                                                                                                                                                                                                         | MMS (asuk) ROBERT S. LASNIK United States District Judge                                                                                                                                                          |
| 24                         |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                   |
| - 1                        | ICTIDITE A TED MOTION TO DICMICC                                                                                                                                                                                                                                                                                        | INSTED OF A TEC A TECHNICA                                                                                                                                                                                        |

STIPULATED MOTION TO DISMISS [Case No. 2:24-cv-00971-RSL] - 2

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